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CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P. Alexandria, VA 22313-1450, on the below date:

Date: March 28, 2005 Name: Robert S. Mallin

BRINKS HOFER GILSON &LIONE

In re Appln. of: R. Everts, et al.

Appln. No.:

10/666,924

Filed:

September 19, 2003

For:

Operator Carried Power Tool Having A

Four-Cycle Engine And An Engine

Lubricating Method

Attorney Docket No:

10512/41

Mail Stop Amendment Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL

Examiner: N. Kamen

Art Unit: 3747

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|----|----|---|---|---|---|----|-----|---|---|

Sir:

| \bowtie | Check for \$180.00 (IDS fee); Transmittal (in duplicate); Amendment; Second Supplemental Information |
|-----------|--|
| | Disclosure Statement; PTO Form 1449; One Copy of References C1-C3 |

 \boxtimes Return Receipt Postcard

Fee calculation:

| No additional fee is required. |
|--------------------------------|
| Small Entity. |

An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).

A petition or processing fee in an amount of \$____ under 37 C.F.R. § 1.17(____).

An additional filing fee has been calculated as shown below:

| | | | | Sma | Small Entity | | Not a Small Entit | | |
|---|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|-------------------|----------|-----------|
| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra | Rate | Add'l Fee | or | Rate | Add'l Fee |
| Total | | Minus | | | x \$25= | | | x \$50= | |
| Indep. | | Minus | | | x 100= | | | x \$200= | |
| First Presentation of Multiple Dep. Claim | | | +\$180= | | | + \$360= | | | |
| | | | | | Total | \$ | | Total | \$ |

| Fee pa | ıvme | ent: |
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| \boxtimes | A check | in the | amoun | t of \$ <u>180</u> | <u>.00</u> is | enclosed | i. |
|-------------|---------|--------|-------|--------------------|---------------|----------|----|
| _ | | | | | | | |

Please charge Deposit Account No. 23-1925 in the amount of \$ Ш for this purpose.

. A copy of this Transmittal is enclosed

Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).

 \boxtimes The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit

Account No. 23-1925.

| 3 | 28/05 | |
|------|-------|--|
| Date | l | |

Robert S. Mallin (Reg. No. 35,596)